Case:17-03283-LTS Doc#:5832 Filed:03/18/19 Entered:03/19/19 09:30:01 Desc: Main Document Page 1 of 2

SRF 30944

THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

| | -X |
|-----------------------------------------|---------------------------|
| In re: | X : 200 MAP 12 |
| THE FINANCIAL OVERSIGHT AND | PROMESA Title III |
| MANAGEMENT BOARD FOR PUERTO RICO, | |
| as representative of | Case No. 17-BK-3283 (LTS) |
| THE COMMONWEALTH OF PUERTO RICO et al., | : (Jointly Administered) |
| Debtors. | \$ \$ |
| | X |

NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

Participant's contact information, including email address, and that of its counsel, if any:

| David B Compact & Roma D Compact | Counsel Contact Information (if any) |
|-----------------------------------------------------------------------------|--------------------------------------|
| Participant Name | Firm Name (if applicable) |
| Contact Person (if Participant is not an individual) dcomcoca comcast. het | Contact Person |
| Email Address | Email Address |
| | |
| | |

SRF 30944

| Address line 1 Serings RD | Address line 1 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Address line 2 Revolution Cooler Paris Roll Address line 2 Revolution Cooler Paris Roll Address line 2 | Address line 2 |
| City, State Zip Code | City, State Zip Code |
| Country | Country |
| 2. Participant advises that it (choose <u>one</u> of the followin | g by marking "X" in the appropriate space): |
| intends to <u>support</u> the relief requested believes the Court should find that the Challe | in the Objection (i.e., Participant enged GO Bonds are invalid); or |
| intends to oppose the relief requester believes that the Court should find the | d in the Objection (i.e., Participant hallenged GO Bonds are <u>valid</u>) |
| 3. If Participant is not a holder of a Challenged GO Bon sign. If Participant is a holder of one or more Challen the following paragraphs (a) and (b) to the best of Participant is a holder of one or more Challenger (b). | nged GO Bonds, Participant must respond to |
| (a) Provide the CUSIP Numbers of all Challer 74514 LC 21 74 | nged GO Bonds held by Participant: |
| 9148 11NU4 | |
| (b) Did Participant purchase any of its Challe | (and a second |
| By: Signature DAVID B COMBOL FROMAD COMBOL PROVIDED | Comet |
| Signature | COURSE. |
| DAVID & COMBOE FORTHER | With C |
| Print Name | |
| Title (if Participant is not an Individual) | |
| 3 3 19 | |
| Date | |

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.